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002013.P096



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Yil-suk Yang, et al.

Application No.: 10/625,126

Filed: July 22, 2003

DATA BUS SYSTEM FOR MICRO

CONTROLLER

### REQUEST FOR OFFICIAL FILING RECEIPT AND CORRECTION OF FILE WRAPPER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In connection with the above identified application, applicant hereby requests issuance of the Official Filing Receipt.

Additionally, applicant has checked the status of the above identified application through PAIR and has determined that there are at least two papers in the record which do not belong in the file wrapper. In particular, there is a copy of a postcard having a date stamp of July 24, 2003. Additionally, there is a Request for Official Filing Receipt having a date stamp of January 22, 2004, both related to an application in which the named inventor is Morton M. Mower concerning an application filed through the law office of Finnegan, Henderson, Farabow, Garrett & Dunner. It is believed that there may be a problem with the assigned serial number for this case. Enclosed are copies of the utility patent application transmittal filed by the undersigned showing the assigned serial number 10/625,126 and copies of the postcard and Request for Official Filing Receipt submitted by the law firm of Finnegan, Henderson, Farabow, Garrett & Dunner.

Respectfully submitted,

BLAKELY, SOKOPOEE, TAYLOR & ZAFMAN

Date:

Eric S. Hyman Reg. No. 30,139

12400 Wilshire Blvd., 7th Floor Los Angeles, CA 90025 (310) 207-3800

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Commissioner for Patents, P.O. Box 1450,

Alexandria, VA 22313-1450 on

Melissa Stead



Attorney Docket No. 2013P096

| 4  | O HEIT I   | First Inventor  | · · · · · · · ·                       | <u> </u>   | 1 J1 0 X 0                            | <del></del>                            | <del></del>            | <del></del>       |  |
|--|--|---|---------------------------------------|--|---------------------------------------|--|------------------------|-------------------|--|
| N.   | PATENT APPLICATION   | Yil-suk Yang, et al.  |                                       |  |                                       |  |                        |                   |  |
| : :  | TRANSMITTAL  | Title DATA BUS SYSTEM FOR MICRO CONTROLLER  |                                       |  |                                       |  |                        |                   |  |
| Į, ν,  | Only for new nonprovisional applications under 37 CFR 1.53(b))   | Express Mail Label No. EV339919818US  |                                       |  |                                       |  |                        |                   |  |
|  |  |   |                                       |  |                                       |  |                        |                   |  |
| ŧ  | APPLICATION ELEMENTS   |   | ۸,                                    | .)<br>IDDEEC T   | c                                     | Commissioner for Patents               | nmissioner for Patents |                   |  |
| Se   | See MPEP chapter 600 concerning utility patent application contents  |   |                                       | ADDRESS TO: P.O. Box 1450 Alexandria, VA 22313-1450                |                                       |  |                        |                   |  |
| 1  | Fee Transmittal Form (e.g., PTO/SB/17)   | <del></del>   | 7.                                    | CD-ROM   | or CD-R in d                          | uplicate, large table                  | or                     | E                 |  |
| 1. [   | (Submit an original and a duplicate for lee processing)  |   | ·· LJ                                 |  | Program (Ar                           |  | -                      | ્ટ્ર              |  |
| 2  | Applicant claims small entity status. See 37 CFR 1.27.   | •   |                                       |  |                                       | no Acid Sequence<br>se following are n |                        | 625               |  |
| 3 [  | 7 Specification (Total Pages 15.)  |   | a.                                    | □ c  | omputer Re                            | eadable Form (CF                       | RF)                    | 10/               |  |
| ٠,   | (preferred arrangement set forth below)  |   | b. Specification Sequence Listing on: |  |                                       |  |                        |                   |  |
| l  | - Descriptive title of the Invention   |   |                                       | i 🗖  |                                       | or CD-R (2 copies                      |                        | <b>~</b>          |  |
| 1  | - Cross References to Related Applications<br>- Statement Regarding Fed sponsored R & D  | •   |                                       | ii. 🔲 🕆  | paper                                 |  |                        |                   |  |
| 1.   | - Reference to sequence listing, a table,  | • .   |                                       | o :  | • . • .                               | verifying identity                     | of above cor           | nies <sup>.</sup> |  |
|  | or a computer program listing appendix   |   |                                       |  | Toning itening                        | 0, 000,000                             |                        |                   |  |
| }  | - Background of the Invention - Brief Summary of the Invention   | 1   |                                       | . i  |                                       |  |                        |                   |  |
|  | - Brief Description of the Drawings (if filed)   | 9. Assignment Papers (cover sheet & document(s))  |                                       |  |                                       |  |                        |                   |  |
| 1  | - Detailed Description   | 10. 37 C.F.R. § 3.73(b) Statement Power of Attorney   |                                       |  |                                       |  |                        |                   |  |
| l  | - Claim(s) - Abstract of the Disclosure  |   | 44 [7]                                |  | re is an assigr                       |  |                        | · .               |  |
|  | - Abstract of the Discretion   |   | 11. []<br>12. <b>X</b>                |  | ransiation Doc<br>on Disclosure       | ument (if applicable)                  | Copies of IDS          | . ,               |  |
| Ι.,  | ☑ Drawing(s) (35 U.S.C. 113)  Total Sheets 3   | ,   | - KA                                  |  | t (IDS)/PTO-1                         |  | Citations              | •                 |  |
| 4. 1   | Urawing(s) (35 U.S.C; 113) Trotal Sheets 3   | <ul> <li>13. Preliminary Amendment</li> <li>14. Return Receipt Postcard (MPEP 503)</li> </ul> Application Amended to Reflect Claim of   |                                       |  |                                       |  |                        |                   |  |
| 5.   | Oath or Declaration (signed) [Total Pages 3  |   |                                       |  |                                       |  |                        |                   |  |
| a. Newly executed (original or copy) (Should be specifically itemized)   |  |   |                                       |  |                                       |  |                        |                   |  |
| 1  | <ul> <li>b.  Copy from a prior application (37 C.F.R.)</li> </ul>  | <ul> <li>15. Certified Copy of Priority Document(s) (if foreign priority is claimed)</li> <li>16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</li> </ul> |                                       |  |                                       |  |                        |                   |  |
| l  | (for continuation/divisional with Box 18 con   |   |                                       |  |                                       |  |                        |                   |  |
| l  | i. DELETION OF INVENTOR(S) Signed statement attached deteling inventor   |   |                                       |  |                                       |  |                        |                   |  |
| named in the prior application, see 37 CFR<br>1.63(d)(2) and 1.33(b).  |  |   |                                       | 17. X Other: Transmittal of Formal Orawings; Request For Priority: |                                       |  |                        |                   |  |
| ١, ,   | <u></u>  | and three (3) IDS referenced citations attached to IDS:   |                                       |  |                                       |  |                        |                   |  |
| 6.   | Application Data Sheet. See 37 CFR 1.76  |   |                                       | -  | <del>, ,</del>                        | <del></del>                            | <del></del>            |                   |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment,   |  |   |                                       |  |                                       |  |                        |                   |  |
|  | an Application Data Sheet under 37 CFR 1.76:   |   |                                       | ٠.   |                                       |  |                        |                   |  |
| Continuation Divisional Continuation-in-part (CIP) of prior application No:  |  |   |                                       |  |                                       |  |                        |                   |  |
| 1  | Prior application Information: Examiner  |   | Group/Art Unit:                       |  |                                       |  |                        |                   |  |
| For CONTINUATION OF PROPERTY AND REPORT OF THE PROPERTY OF THE |  |   |                                       |  |                                       |  |                        |                   |  |
| be r   | sidered a part of the disclosure of the accompanying continua-<br>elied upon when a portion has been inadvertently omitted fro | ation or divisional<br>m the submitted a  | application<br>pplication             | n and is here<br>parts.  | eby incorporate                       | d by reference. The inc                | prporation can onl     | ¥                 |  |
| 18. CORRESPONDENCE ADDRESS   |  |   |                                       |  |                                       |  |                        |                   |  |
| THE CONTRACT |  |   |                                       |  |                                       |  |                        |                   |  |
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|  | Jama I   |   | •                                     |  | · · · · · · · · · · · · · · · · · · · |  | 7                      |                   |  |
| 1 "  | Name   |   |                                       |  |                                       |  |                        |                   |  |
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| C  | ity  | St  | ate                                   | · · · · · ·  | <del> </del>                          | Zip Code                               | Ţ                      |                   |  |
| _  | ountry   | Telephone   |                                       | (310) 20   | 7-3800                                | Fax                                    | (310) 820-59           | 988               |  |
| ئے   |  |   |                                       |  |                                       |  |                        | $\overline{}$     |  |
| ł  | Name (Print/Type)   Eric S. Hyman  |   | <u>.</u>                              | R  | egistration No                        | o. (Attorney/Agent)                    | 30,139                 | [                 |  |
| - 1  | Signature  |   |                                       |  |                                       | Date 7                                 | 20/03                  | 1.                |  |